



## AGENDA

Brown County Indiana Board of Commissioners

**Mar 4, 2026, 2:00 PM**

Annex in the Salmon Room, Nashville IN 47448

Combined In-Person & Virtual Meeting \*

Brown County Indiana Government Meetings: YouTube:

<https://www.youtube.com/@BCG-INMeetings>

**Commissioners (Terms of Service):** Tim Clark (2024-2028); Ron Sanders (2022-2026); Kevin Patrick (2024-2028).

### Call to Order

### Pledge of Allegiance

### Additions to the Agenda or Changes

### Approval of Minutes and Claims

### New Business

- Veteran Affairs – Accreditation of Service Officers – Ron Higgins
- Take-Home Car Ordinance – 2<sup>nd</sup> Reading
- GFC –Software – Highway Dept
- Memorandum of Understanding – Shelter House – Overlook
- Appointments: Applicants to Boards and Commissioners
  - Convention Visitors Commission – 1 seat; (*Tilton, Tadlock, Baugher*)
  - Area Plan Commission – 2 Seats (*Voils, Deckard, Mitchell*)

### Legal Review of Agreements, Contracts, Ordinances – In Process

- Contract Ordinance (Mar 18, 2026)
- Parcel Transfer (power/cameras)-Salt Creek Trail, (Mar 18, 2026)
- Capital Asset Policy (Mar 18, 2026)

### County Office/Department Reports

- Commissioner Admin Assistant
  - *Forest Service Payments – Pilot – \$71,346, Secure Rural Schools \$13,860 – SOP?*
  - *OPIOD Fund Accounting – SOP?*
  - *Baker-Tilly – Bond Payments?*
- Highway Department
  - Superintendent Vacancy – Open Announcement
  - Back-Up – ERC Certification – Employee in Responsible Charge
- Other

### Ongoing Business

- Mar 18, 2026. Re-Zone-Jesse Clarke R1- to GB – APC Recommend Disapproval – 4 to 1 vote, 2 members absent
- Mar 18, 2026. Review, Approval, Comments: County Council – Attorney contract, (Financial Advisory Services?)
- Mar 18, 2026. Update: Quality of Life, EDC, ROI/EDD, IU Sustaining Hoosier, Communities (SHC)
- Mar 18, 2026. Resolution: RFPQ – Request for Professional Qualifications (BOT-Build, Operate, Transfer)
- Apr 30, 2026. Upgrade: Pumpkin Ridge Rd – Updated Timeline- April 30, 2026 – Public Info Meeting

### Legal

**ADJOURN** - Next Regular Commissioner Meeting **Mar 18, 2026 6:00 PM** . \*ADA Notice: Brown County will upon request provide appropriate aid and services leading to effective communication for qualified persons with disabilities so that they can participate equally in Brown County's public meetings. For special accommodation for a meeting, contact the ADA Coordinator/Commissioner's Office (812-988-0123) or [commissioners@browncounty-in.gov](mailto:commissioners@browncounty-in.gov) at least two (2) business days prior to the scheduled meeting or event to request an accommodation.