



## **AGENDA – Revised**

**Brown County Indiana Board of Commissioners**

**Wednesday May 7, 2025 @ 2:00 PM**

**Annex in the Salmon Room, Nashville IN 47448**

**Combined**

**In-Person & Virtual Meeting**

Hearing assistance system is available. Please ask for a receiver.

**Webinar for virtual:** Brown County Government (BCG) YouTube Channel

<https://www.youtube.com/@BCG-INMeetings>

### **Call to Order**

### **Pledge of Allegiance**

### **Additions to the Agenda or Changes**

### **Approval of Minutes and Claims**

### **New Business**

- Ordinance – Approving Job Descriptions
- Designated Commissioner Rep – Discussions with Town – Possible Asset Transfer – NPD/Prosecutor Office
- Health Department – HVAC And Restoration Project
- MOU/MOA – Pickle Ball Court
- Inter-Local Agreement – Commissioners and Solid Waste
- Access Brown County – Grant Authorization – Kim Robinson
- PTBOA Vacancy – Tom Endicott
- Contract Award – Bid opening for Bridge 111, County Club Road
- Mountain Tea State Forest – INDOT Project Coordination Contract
- Indian Hill Road – Update – Letter to INDOT

### **CHANGE – FOLLOWING ACTION MOVED to MAY 21, 2025 COMMISSIONER MEETING – 6:00 pm.**

- Docket Number 25-RX-02 Petition to re-zone approximately 85.5 acres owned by Jimmie Tilton, William Jacob Capital, LLC back to its previous version.

### **County Office/Department Reports (Boards & Committees)**

- Human Resource/Commissioner Admin – (Theresa Cobian)
- Highway Department Update – (Arec Burton)

### **Ongoing Business**

- Finance Committee Update / SB1/ Budget Submission "July 1".
- Council District Required Boundary Changes - Resolution
- Construction Mgmt (Owners Rep), Asset Mgmt, and Capital Improvement Planning

### **Legal: Mike Moga**

### **ADJOURN - Next Regular Commissioner Meeting May 21, 2025 @ 6:00 PM**

\*ADA Notice: Brown County will upon request provide appropriate aid and services leading to effective communication for qualified persons with disabilities so that they can participate equally in Brown County's public meetings. For special accommodation for a meeting, contact the ADA Coordinator/Commissioner's Office (812-988-0123) or [commissioners@browncounty-in.gov](mailto:commissioners@browncounty-in.gov) at least two (2) business days prior to the scheduled meeting or event to request an accommodation.