



## **AGENDA**

**Brown County Indiana Board of Commissioners**

**Wednesday November 20 @ 2:00 PM**

**Annex in the Salmon Room, Nashville IN 47448**

**Combined In-Person & Virtual Meeting**

*Hearing assistance system is available. Please ask for a receiver.*

### **ZOOM MEETING**

<https://us06web.zoom.us/j/9263434415>

Meeting ID: 926 343 4415

**Call to Order**

**Pledge of Allegiance**

**Additions to the Agenda or Changes**

**Approval of Minutes/Claims**

### **Old Business**

- **Bricks for Courthouse continued. Update from Blake Wolpert on status of Bell Project**
- **Brown County Lighting Ordinance amended**

### **County Office/Department Reports (Boards & Committee)**

- **J Snyder BC Habitat for Humanity**
- **Jimmy Tilton Rezoning of Farm Property**
- **Allison Roberts Purdue Extension Contractual Agreement**
- **50/50 Paperwork for County and Foundation from Music Center**
- **Human Resource/Commissioner Admin. (Theresa Cobain)**
- **Highway Update (Arec Burton)**

### **Additions to the Agenda:**

**Legal: Mike Moga**

**ADJOURN - Next Regular Commissioner Meeting December 4th, 2024 @ 2:00 PM**

**\*ADA Notice:** Brown County will upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so that they can participate equally in Brown County's public meetings. For special accommodation for a meeting contact the ADA Coordinator/Commissioner's Office (812-988-0123) or [commissioners@browncounty-in.us](mailto:commissioners@browncounty-in.us) at least two (2) business days prior to the scheduled meeting or event to request accommodation.