



## AGENDA

Brown County Indiana Board of Commissioners

*Med* ~~Monday~~ May 15, 2024 @ 6:00 PM

Annex in the Salmon Room, Nashville IN 47448

Combined In-Person & Virtual Meeting

In-person seating is very limited due to social distancing.

*Hearing assistance system is available. Please ask for a receiver.*

### ZOOM MEETING

<https://zoom.us/j/9263434415>

One tap mobile

+13126266799,,9263434415#

Meeting ID: 926 343 4415 JOIN

Call to Order ✓

Pledge of Allegiance ✓

Additions to the Agenda or Changes ✓

Approval of Minutes/Claims ✓

### County Office/Department Reports (Boards & Committee)

- ✓ Announcements of the ARA Voting in Brown County Level Member.  
(ARA Presentation Tobi Herron, and Whitney Koelling)  
Three-year engagement, to be able to establish Administrative Functions  
Matching the current Federal and State Requirements, along with the Grant  
Writing needs for Brown County to assist with establishing fiscal stability.
- Exclusive Agent of Record for Three Years this engagement will be with Bright and Williamson agent of record. (NOT ZELTZER/LARRY MAYFIELD) ABSTAIN
- The Resolution Approving the Adoption of the Bicycle and Pedestrian Master Plan. 20 County/ARPA, FDOT 20K, NASHVILLE 5500
- Services as Bond Counsel and Issuer's Counsel for Brown County General Obligation Bonds with Barnes & Thornburg ✓
- SBA Land Lease and Easement Agreement (Parks and Recreation) ✓
- Highway Update:
  - 1) Updates by Superintendent AREL BURTON
  - 2) ~~Opening of Bids for Bridge Contracting Inspection Companies. Removed~~

### Additions to the Agenda:

#### Other Business:

Legal: Mike Moga    Commissioners:

**ADJOURN** - Next Regular Commissioner Meeting June 5, 2024 @ 2:00 PM

\*ADA Notice: Brown County will upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so that they can participate equally in Brown County's public meetings. For special accommodation for a meeting contact the ADA Coordinator/Commissioner's Office (812-988-4901) or [commissioners@browncounty-in.us](mailto:commissioners@browncounty-in.us) at least two (2) business days prior to the scheduled meeting or event to request accommodation.